## NON-PROVISIONAL UTILITY PATENT APPLICATION TRANSMITTAL - 37 CFR 1.53(b)

[ ] Duplicate (check, if applicable)

Assistant Commissioner for Patents **BOX PATENT APPLICATION** Washington, DC 20231

Attorney Docket No. 053663-5017-01
First Named Inventor: Boris Skurkovich et al.
Express Mail Label No. EV260285084US
Total Pages of Transmittal Form: 2

Transmitted herewith for filing is the non-provisional utility patent application entitled:

## TREATMENT OF SCHIZOPHRENIA

which is:	Ď.
an [] Original; or	21905
a [X] Continuation, [] Divisional, or [] Continuation-in-part (CIP)	4.
of U.S. Application No. 10/422,119, filed April 24, 2003.	
Anticipated Group/Art Unit: or Class, Subclass	·
[] This non-provisional patent application is based on Provisional Patent Application	
No, filed	
Enclosed are:	
[X] Specification (including Abstract) and claims: 68 pages.	
[X] Unexecuted Declaration of Simon Skurkovich.	
[X] Unexecuted Declaration and Power of Attorney.	
[] Copy of Declaration from prior application.	
[] Separate Power of Attorney (including 37 CFR 3.73(b) statement, if applic	able).
[X] One (1) Sheet of drawings (formal) plus one copy.	
[] Microfiche computer program (Appendix).	
[] Nucleotide and/or Amino Acid Sequence Submission, including:	
[] Computer readable copy [] Paper Copy [] Verified Statement.	
[] Under PTO-1595 Cover Sheet, an assignment of the invention	
[X] Name of Assignees: Advanced Biotherapy, Inc.	
[] Certified copy(ies) of Application No(s) filed is/are f	iled:
[] herewith or [] in prior application	
[X] Applicant(s), by its/their undersigned attorney, claim(s) Small Entity Status	under 37
C.F.R. §1.27 as [ ] an Independent Inventor, or [X] a Small Business Conc	ern, or [ ] a
Non-Profit Organization.	
[X] Preliminary Amendment.	
[] Information Disclosure Statement, PTO-1449, and cited references.	
[] Request for Nonpublication of Application Under 35 U.S.C. §122(b)	
[] Other:	

## The filing fee is calculated as follows:

			SMALL ENTITY  BASIC FEE: \$375			BASIC FEE: \$750	
CLAIMS	NO. FILED	NO. EXTRA					
Total	5-20 =	0	X9	\$ 0	OR	X18	\$
Independent	1- 3=	0	X42	\$ 0	OR	X84	\$
[ ] Multiple Dependent Claims Present		\$140	\$	OR	\$280	\$	
			TOTAL	\$ 375.00	OR	TOTAL	\$

- [ ] The Commissioner is not authorized to charge the filing fee at this time as we elect to defer payment of the entire filing fee until receipt of a Notice to File Missing Parts.
- [] A check in the amount of \$\_\_ to cover the filing fee is enclosed.
- [X] The Commissioner is hereby authorized to charge and/or credit **Deposit Account No.** 50-0310 (Billing No. 053663-5017-01) as noted below. A duplicate copy of this sheet is enclosed.
  - [X] Any overpayments or deficiencies in the above-calculated fee.
  - [X] Filing fee in the amount of \$375.00 calculated above.
  - [X] Any additional fees required under 37 C.F.R. § 1.16 and § 1.17.
  - [X] In the event that a Petition for Extension of Time is required during the prosecution of this application, but not submitted, please charge any extension fee under 37 C.F.R. § 1.136(a) to our Deposit Account noted above.

## **CORRESPONDENCE ADDRESS:**

TUNE 75, 2003 (Date)

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**Enclosures**